## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY						
Date of filing in State Engineer's Office	JUN 1 2 2007-					
Returned to applicant for correction						
Corrected application filed	Map filed OCT 3 0 2000 under 66889					
The applicant Sunrise Ranch, LLC						
Street and No. or P.O. Box No.	of Yerington City or Town					
Nevada 89447	hereby makes application for permission to change the					
State and Zip Code No.						
Point of Diversion of a portion						
of water heretofore appropriated underP	Permit No. 66112  Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree					
and identify right in Decree.						
<ol> <li>The water heretofore used for</li></ol>	Name of stream, lake, underground, spring or other sources.  1.1805 cfs, 26.0 acre feet annually  Second feet, acre-feet. One second foot equals 448.83 gallons per minute.  If and domestic  If for stock state number and kind of animals. Must limit to one major use.  If for stock, state number and kind of animals.  If for stock, state number and kind of animals.  If for stock as the number and kind of animals.  If for stock as the number and kind of animals.  The point within the NW 1/4 of the SW 1/4 of Section 19, T.14N.,  Describe as being within a 40-acre subdivision of public survey and by course the northwest corner of Section 18, T.14N., R.26E., M.D.M.					
6. The existing point of diversion is located	within the NW 1/4 of the SW 1/4 of Section 19, T.14N., R.26E.,					
	If point of diversion is not changed, do not answer.					
M.D.M., or at a point from which the no	rthwest corner of Section 18, T.14N., R.26E., M.D.M. bears					
North 06°55' West a distance of 8674 fe	et. See map supporting Permit No. 66112.					

KJ-801

7.	Proposed place of use	DECOM DEECO   2008   2008   2008   2008   2008   2008   2008   2008   2008   2008   2008   2008   2008   2008			
	WI 4/2 of Caption 40 am	Describe by legal:	subdivisions. If for i	rigation state number of acres to be irr	igated.
ne	w 1/2 of Section 19 and	a the W 1/2 of the NW 1/	4 of Section	30, T.14N., R.26E., M.D.M.	1 <b>1</b>
See	map supporting Perm	it No. 66889. (The place	of use has n	ot changed.)	
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		**************************************			
8.	Existing place of use				
	***********************************			for irrigation, state number of acres in	
the	W 1/2 of Section 19 an	d the W 1/2 of the NW 1 rmit, describe acreage to be remove	/4 of Section	30, T.14N., R.26E., M.D.M	######################################
use a	nd/or manner of use of irrigation pe	rmii, describe acreage to be remove	a from irrigation.		
	127			**************************************	***************************************
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9.	Use will be from	January 1	to	December 31	of each year.
		Month and Day		Month and Day	of analy ware
10.	Use permitted from	January 1  Month and Day	10	December 31  Month and Day	or each year.
11.	Description of proposed v	•	ns of NRS 535.0	10 you may be required to sul	bmit plans and
spec	cifications of your diversior	or storage works.) Dril	led well, pum	p and pipeline distribution in which water is to be diverted, i.e.	n system.
			State man	er in which water is to be diverted, i.e.	diversion structure, duches
pipes	s and flumes or drilled well, pump a	nd motor, etc.			***************************************
		Works are existing.			21 04 400 100 100 100 100 100 100 100 100
13.	Estimated time required	to construct works Not	applicable.	If well completed, describe well.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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14.	Estimated time required	to complete the application	of water to ben	eficial use 2 years	
15	Remarks: For use other:	than irrigation or stock wate	ering state nun	ber and type of units to be ser	ved or annual
	sumptive use.	man migation of Stook was	orrig, oute nun	to or the control of	
Th	ie annlication ie mada :	with the understanding	that the total	combined duty under Pe	rmits 66112.
668	889 and this application	shall not exceed 56.0	acre feet per a	acre per annum from any	and/or all
SO	urces.	***************************************	***************************************	\$+>\a) <del> </del>	1 AAC BAA DAG EGG S J 1 77 - 274 244 244 244 447 547 744 244 2
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			By K	anx mully	
			Tri State	Menature of Agent, George G. Li	\
		JANO SE ESMACHE BIAL	in State	Street and No., or P.O. Box	
				Nevada 89434 (775) 358-	
		Signalls paraign		City, State, Zip Code No	
BY	THE APPLICANT OR	AGENT			

OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

(O)-1583A (Rev. 10-95)